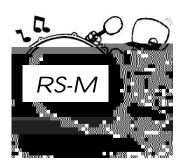


1071 Trojan Road, Monetta, SC 29105 PHONE: 803-685-2100, ext. 53008 EMAIL: jclamp@acpsd.net



Dear Parents:

TENTATIVE SCHEDULE 2024 RS-M Marching Band

| May 20, 21, 22 | Marching Band Tryouts for 2024 Season | 3:30 p.m. 5:30 p.m. |
|--|---------------------------------------|----------------------|
| June 17 th | Pre-Camp (Sectionals, basics) | 10:00 a.m. 6:00 p.m. |
| | REQUIRED Parent Meeting | 6:00 p.m. |
| | Band Booster Meeting | 6:30 p.m. |
| June 18 th 20 th | Pre-Camp (Sectionals, basics) | 8:00 a.m. |

$\begin{array}{cc} \textbf{Ridge Spring-} & \textbf{Marching Band} \\ \textbf{REGISTRATION FORM} \end{array}$

| : <u> </u> | | | Current Grade: | |
|---------------------------|---------------------------|--------------------------|---|---------|
| T-Shirt Size: (Circle the | ne size T-shirt you would | l like for us to order f | or the band member(s) listed above |) |
| Child Small | Child Medium | Child Large | Child XL | |
| Adult Small | Adult Medium | Adult Large | Adult XL | |
| Adult 2XL | Adult 3XL | Adult 4XL | | |
| | - | • | u information over the summer reg ctices and performances. | garding |
| How do you prefer to re | eceive marching band up | dates? (check all that | apply) | |
| TEXT (please li | ist ALL cell numbers her | e on which you wish | to receive marching band updates): | |
| Name: | | C | ell #: <u>(</u>) | |
| Name: | | C | ell #: <u>(</u>) | |
| Name: | | C | ell #: <u>(</u>) | |

EMERGENCY CONCTS